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Rev. 9/95U.S. Department of Commerce  
Patent and Trademark Office

## DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

Declaration Submitted with Initial Filing      OR       Declaration Submitted after Initial Filing

Attorney Docket Number	M 6401 CG/FPG/PPC
First Named Inventor	Natale, Marcie
COMPLETE IF KNOWN	
Application Number	
Filing Date	
Group Art Unit	
Examiner Name	

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### STABILIZATION OF AQUEOUS EMULSION POLYMERS

the specification of which

(Title of the Invention)

is attached hereto

OR

was filed on (MM/DD/YYYY)  as United States Application Number or PCT International

Application Number  and was amended on (MM/DD/YYYY)  (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, 5.1.56.

I hereby claim foreign priority benefits under Title 35, United States Code §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached? YES	Certified Copy Attached? NO
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

Additional foreign application numbers are listed on a supplemental priority sheet attached hereto:

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YYYY)	Additional provisional application numbers are listed on a supplemental priority sheet attached hereto.
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

Burden Hour Statement: This form is estimated to take .4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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## DECLARATION

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I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT International application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date (MM/DD/YYYY)	Parent Patent Number (if applicable)
<input type="checkbox"/> Additional U.S. or PCT International application numbers are listed on a supplemental priority sheet attached hereto.			

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

<input type="checkbox"/> Firm Name	<input type="checkbox"/> Customer Number or label
OR	
<input checked="" type="checkbox"/> List Attorney(s) and/or agent(s) name and registration number below:	

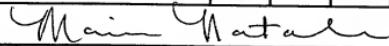
Name	Registration Number	Name	Registration Number
Ernest G. Szoke	22,135	Glenn E. J. Murphy	33,539
Wayne C. Jaeschke	21,062	Stephen D. Harper	33,243
John E. Drach	32,891	Henry E. Millson, Jr.	18,980

Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto.

Please direct all correspondence to:  Customer Number or label  OR  Fill in correspondence address below

Name	Wayne C. Jaeschke				
Address	Henkel Corporation - Patent Department				
Address	2500 Renaissance Boulevard, Suite 200				
City	Gulph Mills	State	PA	ZIP	19406
Country	USA	Telephone	610-278-4920	Fax	610-278-6548

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor:		<input type="checkbox"/> A petition has been filed for this unsigned							
Given Name	Marcie	Middle Initial	Family Name	Natale	Suffix e.g. Jr.				
Inventor's Signature					Date	7/8/99			
Residence: City	Plymouth Meeting	State	PA	Country	USA	Citizenship	USA		
Post Office Address	2098 Butler Pike								
Post Office Address									
City	Plymouth Meeting	State	PA	Zip	19462	Country	USA	Applicant Authority	
<input checked="" type="checkbox"/> Additional inventors are being named on supplemental sheet(s) attached hereto									

## DECLARATION

ADDITIONAL INVENTOR(S)  
Supplemental Sheet

Name of Additional Joint Inventor, if any:				<input type="checkbox"/> A petition has been filed for this unsigned inventor			
Given Name	Rudolph	Middle Initial	Family Name	Klima		Suffix e.g. Jr.	
Inventor's Signature	<i>Rudolph Klima</i>					Date	July 22, 1999
Residence: City	Lansdale	State	PA	Country	USA	Citizenship	USA
Post Office Address	328 Richardson Road						
Post Office Address							
City	Lansdale	State	PA	Zip	19446	Country	USA
Name of Additional Joint Inventor, if any: <input type="checkbox"/> A petition has been filed for this unsigned inventor							
Given Name	Thomas	Middle Initial	Family Name	Hopkins		Suffix e.g. Jr.	
Inventor's Signature	<i>Thomas Hopkins</i>					Date	7/8/99
Residence: City	Chalfont	State	PA	Country	USA	Citizenship	USA
Post Office Address	62 Applecross Circle						
Post Office Address							
City	Chalfont	State	PA	Zip	18914	Country	USA
Name of Additional Joint Inventor, if any: <input type="checkbox"/> A petition has been filed for this unsigned inventor							
Given Name	Michael	Middle Initial	Family Name	Wiggins		Suffix e.g. Jr.	
Inventor's Signature	<i>Michael Wiggins</i>					Date	7/8/99
Residence: City	Lansdale	State	PA	Country	USA	Citizenship	USA
Post Office Address	2405 Hillock Ct.						
Post Office Address							
City	Lansdale	State	PA	Zip	19446	Country	USA
Name of Additional Joint Inventor, if any: <input type="checkbox"/> A petition has been filed for this unsigned inventor							
Given Name		Middle Initial	Family Name				Suffix e.g. Jr.
Inventor's Signature						Date	
Residence: City		State		Country		Citizenship	
Post Office Address							
Post Office Address							
City		State		Zip		Country	
Additional Inventors are being named on supplemental sheet(s) attached hereto <input type="checkbox"/>							

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PATENT  
Docket No. M 6401A-OS/PS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Application of Natale, et al., a Divisional under  
37 C.F.R. § 1.53(b) of:

Serial No. 09/363,555 Examiner: K. Egwim  
Filed: 07/29/99 Art Unit: 1713  
TITLE: STABILIZATION OF AQUEOUS EMULSION POLYMERS

**APPOINTMENT OF ASSOCIATE ATTORNEY AND/OR AGENT**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

I, John E. Drach (Reg. No. 32,891), hereby appoint **Aaron R. Ettelman** (Reg. No. 42,516) and **Steven J. Trzaska** (Reg. No. 36,296) as Associate Attorney and/or Agent as provided in 37 CFR 1.34 to transact all business with the U.S. Patent and Trademarks Office in connection with the above application and any continuation, division, and/or continuation-in-part thereof, and hereby ratify any and all acts done prior to such appointment in connection with the above application.

Address all correspondence to: Cognis Corporation, Patent Dept.  
2500 Renaissance Blvd., Suite 200  
Gulph Mills, PA 19406

Direct all telephone calls to:

John E. Drach  
610-278-4925

Respectfully submitted,

Date: November 7, 2001

John E. Meek

John E. Drach  
(Reg. No. 32,891)  
Attorney of Record

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PATENT  
Docket No. M 6401A-OS/PS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of Natale, et al., a Divisional under  
37 C.F.R. § 1.53(b) of:

Serial No. 09/363,555

Examiner: K. Egwim

Filed: 07/29/99

Art Unit: 1713

TITLE: STABILIZATION OF AQUEOUS EMULSION POLYMERS

REQUEST TO CHANGE CORRESPONDENCE ADDRESS

Commissioner for Patents  
Washington, DC 20231

Sir:

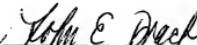
Please change the correspondence address for the above captioned and numbered application to:

**CUSTOMER LABEL NO. 23657**

**Cognis Corporation, Patent Dept.  
2500 Renaissance Boulevard, Suite 200  
Gulph Mills, PA 19406.**

Please change the telephone contact number for the above captioned and numbered application to: (610) 278-4925.

Respectfully submitted,



John E. Drach  
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Attorney for Applicant(s)  
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JED/ras